

**NONPROVISIONAL PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

OLIFF & BERRIDGE, PLC

P.O. Box 19928

Alexandria, Virginia 22320

Telephone: (703) 836-6400

Faxsimile: (703) 836-2787

Attorney Docket No.: 110227

Date: July 30, 2001

Customer Number: 25944

**BOX PATENT APPLICATION**

Director of the U.S. Patent and Trademark Office  
Washington, D.C. 20231

**NONPROVISIONAL APPLICATION TRANSMITTAL  
RULE §1.53(b)**

11036 U.S. PRO  
09/91667  
07/30/01

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): ENVIRONMENT-COMPLIANT IMAGE DISPLAY SYSTEM AND PROGRAM

By (Inventors): Hideki MATSUDA

- Formal drawings (Figs. 1-4; 4 sheets) are attached.  
 Use Figure for front page of Publication.
- A Declaration and Power of Attorney is filed herewith.
- This patent application is assigned to SEIKO EPSON CORPORATION.  
 The executed Assignment is filed herewith.
- An Information Disclosure Statement is filed herewith.
- Entitlement to small entity status is hereby asserted.
- A Preliminary Amendment is filed herewith.
- Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. \_\_\_\_\_, filed \_\_\_\_\_.--
- Priority of foreign applications No. 2000-230950 filed July 31, 2000 in Japan is claimed (35 U.S.C. §119).  
 A certified copy of the above corresponding foreign application is filed herewith.
- This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
- The filing fee is calculated below:

**CLAIMS IN THE APPLICATION AFTER ENTRY OF  
ANY PRELIMINARY AMENDMENT NOTED ABOVE**

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	17 - 20	= 0 *
INDEP CLAIMS	3 - 3	= 0 *
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

- Check No. 121401 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

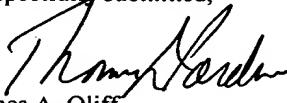
**SMALL ENTITY**

RATE	FEES
	\$ 355
x 9 =	\$
x 40 =	\$
+ 135 =	\$
TOTAL	\$

**OTHER THAN A  
SMALL ENTITY**

OR	RATE	FEES
OR		\$ 710
OR	x 18	\$
OR	x 80	\$
OR	+ 270	\$
OR	TOTAL	\$ 710

Respectfully submitted,

  
James A. Oliff  
Registration No. 27,075

Thomas J. Pardini  
Registration No. 30,411